



#2834

| | | | |
|-------------------------------------|-----------------------------|------------------------|---------------------------------|
| AMENDMENT TRANSMITTAL LETTER | | | Docket No. 7067-101/09805786 |
| Application No. 09/865,015 | Filing Date May 23, 2001 | Examiner Lam, Thanh | Art Unit 2834 |

Applicant(s): Patrick T. McMullen et al.

Invention: MAGNETIC THRUST BEARING WITH PERMANENT BIAS FLUX

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED | | | | | |
|--------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|------|------|
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 6 | - 20 = | | x | 0.00 |
| Independent Claims | 1 | - 3 = | | x | 0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | |

- ☐ Large Entity ☒ Small Entity
- ☒ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. 50-0337 in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0337
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Terri L. Sale
Terri L. Sale
Attorney Reg. No.: 45,066

Dated: November 15, 2002

FULBRIGHT & JAWORSKI L.L.P.
865 South Figueroa
Twenty-Ninth Floor
Los Angeles, California 90017-2571
(213) 892-9237

| | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Amendment Transmittal | |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, Washington, DC 20231, on the date shown below. | |
| Dated: November 15, 2002 | Signature: <i>Nancy Nolen</i> (Nancy Nolen) |